**PLANNING COMMITTEE MEETING**

**18 NOVEMBER 2020 – 6:30PM**

**THE FOLLOWING INTERESTS ARE TO BE TAKEN AS READ AT THE MEETING:**

**DECLARATIONS OF INTERESTS MADE BY MEMBERS OF THE COMMITTEE**

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| --- | --- | --- | --- |
| **MEMBER** | **AGENDA ITEM** | **PECUNIARY**  **AND/OR**  **NON-PECUNIARY**  **INTERESTS** | **NATURE OF INTEREST** |
| **Councillor**  **Keith Ferry**  **(Chair)** | **All** | **None** | **N/A** |
| **Councillor Ghazanfar Ali**  **(Vice-Chair)** | **All** | **None** | **N/A** |
| **Councillor Simon Brown** | **All** | **None** | **N/A** |
| **Councillor Sachin Shah** | **All** | **None** | **N/A** |
| **Councillor Marilyn Ashton** | **All** | **None** | **N/A** |
| **Councillor**  **Anjana Patel** | **All** | **None** | **N/A** |
| **Councillor**  **Christopher Baxter** | **All** | **None** | **N/A** |